



**Starcross  
Parish Council**

# STARCROSS PARISH COUNCIL

Parish Clerk: Suzanna Hughes, 16 Westwood Cleave, Ogwell, Newton Abbot, TQ12 6YE  
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Councillors are summoned to the Annual Meeting of Starcross Parish Council to be held in Starcross Pavilion on **Tuesday 10 June 2025 at 7.30pm.**

County Councillor Connett, District Councillor Taylor & Community Police Officers are also invited.

Members of the press and public are welcome.

Signed: *S Hughes* (Clerk)

Dated: 3 June 2025

## RESIDENTS' QUESTION TIME

(20 minutes)

Residents are invited to make representations to the Council or to ask questions.

# AGENDA

**100625.01 APOLOGIES FOR ABSENCE**

To receive apologies for absence

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**100625.02 DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION**

Members are reminded of their responsibility to continually update their Notice of Registerable Interests and invited to state whether they have any interest in the items to be discussed during this meeting in accordance with the Council's Code of Conduct. Unforeseen requests for a Dispensation to be considered at this point only if there was no way a member would have been aware of such before the meeting.

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**100625.03 CASUAL VACANCY**

To receive written applications for the office of Parish Councillor and to co-opt a candidate to fill the existing vacancy

**100625.04 RATIFICATION OF MINUTES**

To approve, sign and adopt the minutes of the Parish Council meeting held on 13 May 2025

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**100625.05 ACTION REPORT**

To review outstanding resolutions requiring action (copy circulated to members)

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**100625.06 CRIME & SPEEDWATCH REPORT**

To receive either a written or verbal report by Devon and Cornwall Police representative

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**100625.07 COUNTY & DISTRICT COUNCILLORS' REPORTS**

To receive reports from County Cllr Connett and District Cllr Taylor

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**100625.08 FINANCE AND GOVERNANCE**

(Cllrs Hopper, Chase, Pegg, Rastall & Coupe)

8.1 Financial Report from Responsible Financial Officer

To receive a financial report and approve list of payments

8.2 Proposal: To reimburse Cllr Williamson for food purchases for the Annual Parish Meeting - £41.67

Proposer: *Cllr Hopper*; Seconder: *tb*

ACTION: Clerk to refund

FUNDING: Café purchases

8.3 Proposal: To consider a request from Starcross Dons to increase storage on the sports field and to agree that the F&G Committee take the necessary decisions  
*Proposer: Cllr Hopper; Seconder: Cllr Rastall*

**Committee Chair Report:**

8.4 General Report/Question & Answers

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**100625.09 PLANNING  
(Cllrs Pegg, Cadbury & McNally)**

**Whole Council to Debate (accompanying documents)**

9.1 **New applications/appeals**

9.1. 25/00012/REF - Westlake Farm, Kenton  
Appeal against the refusal of planning application 24/01842/FUL – demolition of barns to create five new dwellings

9.2 **Decisions:**

To report any decisions, if received

9.3 General Report/Question & Answers

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**100625.10 PAVILION  
(Cllrs Rastall & Hopper)**

10.1 Proposal: To reimburse Cllr Hopper a total of £173.17 for items purchased for the Pavilion Café & Annual Parish Meeting  
*Proposer: Cllr Rastall; Seconder: tbc*

ACTION: Clerk to refund  
FUNDING: Pavilion Cafe

10.2 Proposal: To reimburse Cllr Rastall for 2 x large kitchen rolls (£13.98) and 1 toilet seat (£31.00) – Total £44.98  
*Proposer: Cllr Hopper; Seconder: tbc*

ACTION: Clerk to refund

**Committee Chair Report:**

10.3 General Report/Questions & Answers  
To report any other matters

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**100625.11 SPORTSFIELD & BOATPARK  
(Cllrs Hopper, Rastall, Pegg & Coupe)**

11.1 General Report/Questions & Answers  
To report any other matters

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**100625.12 PARKS & GARDENS  
(Cllrs Chase, Lovell & Allen)**

**Committee Chair Report:**

12.1 General Report/Question & Answers  
To report any other matters

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**100625.13 EXTERNAL PROJECTS  
(Cllrs Coupe, Hopper & Williamson)**

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**100625.14 WORKING PARTY REPORTS**

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**100625.15 NON-COMMITTEE ITEMS**

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**100625.16 RESIDENTS' CORRESPONDENCE**

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**100625.17 DATE OF NEXT MEETING**

To confirm the date of the next Parish Council meeting as Tuesday 8 July 2025

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*Note: Where a document or paper is referred to on the Agenda, this document will be available on request from the Clerk by emailing [starcrosspcclerk@gmail.com](mailto:starcrosspcclerk@gmail.com)*